IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

	Ref. No. 21544
Debtors.	Jointly Administered
W.R. GRACE & CO., et al.,	Case No. 01-01139 (JKF)
In re:	Chapter 11

NOTICE OF DEPOSITION OF DAVID WEILL, M.D.

PLEASE TAKE NOTICE that, pursuant to Federal Rule of Civil Procedure 30, applicable to this proceeding by Federal Rules of Bankruptcy Procedure 7030 and 9014, the claimants injured by exposure to asbestos from the Debtors' operations in Lincoln County, Montana (the "Libby Claimants"), through their undersigned counsel, will take the deposition upon oral examination of David Weill, M.D. By agreement, the deposition will commence on June 15, 2009 at 9:00 a.m., at the offices of Grossman and Cotter, 117 South California Avenue, Suite D201, Palo Alto, CA 94306 (or such other location as mutually agreed upon by the parties). The deposition will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by stenographic means. You are invited to attend and participate.

Dated: May 6, 2009

Wilmington, Delaware

LANDIS RATH & COBB LLP

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- and -

¹ As identified in the Amended and Restated Verified Statement of Cohn Whitesell & Goldberg LLP and Landis Rath & Cobb LLP Pursuant to Fed. R. Bankr. P. 2019 [D.I. 21365], as it may be amended and restated from time to time.

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Counsel for Libby Claimants